

## Supreme Judicial Court and Appeals Court of Massachusetts



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**SUPREME JUDICIAL COURT**  
**for Suffolk County**  
 Case Docket

**COMMONWEALTH v. ALEXA FENCHER**  
 SJ-2018-0386

## CASE HEADER

<b>Case Status</b>	Interlocutory appeal allowed	<b>Status Date</b>	09/18/2018
<b>Nature</b>	Lv for interloc appeal	<b>Entry Date</b>	08/24/2018
<b>Sub-Nature</b>	Mot to Suppress	<b>Single Justice</b>	CR
<b>TC Ruling</b>	Mot to Suppress allowed	<b>TC Ruling Date</b>	07/24/2018
<b>SJ Ruling</b>		<b>TC Number</b>	
<b>Pet Role Below</b>	Plaintiff in lower court	<b>Full Ct Number</b>	
<b>Lower Court</b>	Barnstable Superior Court	<b>Lower Ct Judge</b>	Gary A. Nickerson, J.

## INVOLVED PARTY

**Commonwealth**  
 Plaintiff/Petitioner

**Alexa Fencer**  
 Defendant/Respondent

## ATTORNEY APPEARANCE

[Elizabeth Anne Sweeney](#), Assistant District Attorney

[Robert W. Nolan](#), Esquire

## DOCKET ENTRIES

Entry Date	Paper	Entry Text
08/24/2018		Case entered.
08/24/2018	#1	Commonwealth's Application for Interlocutory Relief, filed with Exhibits A-F and Certificate of Service, filed for the Commonwealth by Elizabeth A. Sweeney, A.D.A.
08/31/2018	#2	Defendant's Opposition To Commonwealth's Application For Interlocutory Appeal with Certificate of Service filed by Atty. Robert Nolan.
09/11/2018		Under advisement. (Cypher, J.).
09/18/2018	#3	ORDER: "This matter came before the Court, Cypher, J., on the defendant's application for leave to file an interlocutory appeal pursuant to Mass. R. Crim. P. 15(a)(2). In accordance with Commonwealth v. Jordan, 469 Mass. 134 (2014), the notice of appeal and application were timely filed. Upon consideration, it is ORDERED that the application be, and the same hereby is, ALLOWED. The interlocutory appeal shall proceed in the Appeals Court and that the Criminal Clerk's Office of the Barnstable Superior Court shall assemble the record in 1772CR00011 and transmit the record to the Clerk's Office of the Appeals Court, John Adams Courthouse, One Pemberton Square, Room 1-200, Boston, Massachusetts 02108-1705." (Cypher, J.)
09/18/2018	#4	Notice to counsel/parties, regarding paper #3 filed.

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As of 09/18/2018 20:01  
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